

## Beyond Mormonism An Elders Story

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As a Mormon missionary, Ryan McIlvain spent two years ringing strangers' doorbells, even as he experienced doubts about his own faith. McIlvain left the church in his mid-20s. His debut novel...

**Former Mormon Missionary Describes The Experiences Of Elders**

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It's the Christmas season! [the most wonderful time of the year] for most people in River City, California. But for Jehovah's Witnesses Lawrence and Brad, it's a time for them to try to explain [the truth] about this holiday season to the people of the community. Their earnest efforts may earn them ridicule, disagreement, or a door slammed rudely in their faces, but they persist [and are sometimes able to find a mind and heart receptive to their urgent message about Jehovah's coming Kingdom. Whereas for Elders Skousen and Marshall [two Latter-day Saint (Mormon) missionaries] the season is another opportunity to share their Church's distinctive interpretation of the Christian gospel; but their efforts are often rebuffed, as well. In the course of their work, these two pairs of men engage in dialogue with traditional Christians, as well as members of the Church of Christ; the Community of Christ (RLDS); Seventh-day Adventists; and [Oneness] Pentecostals [not to mention skeptics, atheists, and the increasing numbers of people who lack any particular religious beliefs. But when a local church brings in a researcher to give a series of lectures on [Cults] and specifically targeting the Jehovah's Witnesses and Mormonism a confrontation is ensured, where theological and biblical concepts collide in a public forum. Who, if anyone, really has [the Truth]? Can one still discover the [true meaning of Christmas] in the midst of passionate disagreements over the validity of the holiday season? Are objections raised about the secularization and rampant commercialism of the modern celebration valid? Spend a holiday season (or any other season) with some interesting and intellectually-stimulating characters, as they explore these and other challenging questions. (Readers of the author's earlier novel, A Multicultural Christmas, will be pleased to see a brief reappearance of two characters from that book.)

Mormons say they are Christians, but are their claims true? Are the differences minimal? Authors Ankerberg and Weldon go beyond the seeming similarities to look candidly at the Mormon teachings that are clearly incompatible with orthodox Christianity, asking questions such as: -- Was God ever a man? -- Were Jesus and Lucifer brothers? -- Is Scripture still being written? -- Are we saved by what we do? -- Are there "levels" of heavenly glory? In clarifying the meanings of terms Mormons use and their views on the Bible, Ankerberg and Weldon reveal the chasm between Mormonism and traditional Christianity. This clear, well-written guide equips readers to use the truths of God's Word to defend the faith.

This definitive work covers every aspect of the history, beliefs, and practices of Mormonism. Answers the crucial questions: How Did Mormonism Begin? Are Mormon Revelations from God? How Powerful Is the Mormon Church Today? Is Mormonism a Christian Religion? What Is the Mormon View of Christianity? What Is the Mormon View of Jesus Christ? What Does the Mormon Church Teach Concerning Salvation? What Does the Mormon Church Believe About the Afterlife? Were Early Mormon Leaders Practitioners of the Occult? This book comprehensively traces the roots of Mormonism and examines all of its major doctrines.

For years, Mormonism has taught that all the creeds of Christianity were an abomination and all other churches were corrupt (Pearl of Great Price, Joseph Smith 1:19). Joseph Smith was told not to join with any of them, but to help lead in what would be a restoration of the true church. In the same way, Christianity has never accepted Mormons among their ranks, considering them teachers of a different gospel (Galatians 1:6). But a new ecumenical spirit of openness might suggest that the doctrinal distance between these two groups is shrinking. Are the two sides actually moving closer together? Is there significant change within the ranks of Mormonism? If so, is the change widespread? Does this new direction reflect the views of the leadership, or is it simply the belief of a few? Worse yet, is it a deceptive media ploy on behalf of the Church of Jesus Christ of Latter-day Saints (LDS) to appear to be something it is not? This work is a fresh new look at the distinctives between Christianity and Mormonism in an attempt to answer the question: "Is Mormonism Now Christian?"

The American religious scene in 1955 was a very tame and predictable world. It matched the tame, predictable world of women's clothing, where most women going out shopping wore a dress with coordinating gloves, hat, and shoes. And it matched the tame, predictable world of children's toys, where almost every young girl yearned for a baby doll that said Ma-Ma, and almost every boy needed a coonskin cap. Choices of fashions, toys, preachers, and churches were limited and domesticated. Fifty years later, the tame, predictable world of 1950s fashions and toys is long gone. Women go shopping in everything from sweatshirts and jeans to tube tops and short shorts. And both boys and girls want the latest Sponge Bob Square Pants video game. The same kind of transformation has gone on in the world of religion. It is no longer tame and predictable either. Welcome to the Wild World of Religion of the 21st Century. Explore its habitats, identify some of the inhabitants, and learn about their characteristics and customs in this Field Guide.

This book should be put in the hands of every convicted sex offender in the state with the requirement that he write a book report for the court.' --Dick Froshiesar, former Idaho state director, Promise Keepers You have definitely seen something in scripture that needs brought to the attention of the Church. In addition, you have taken... a new and useful approach to this subject: You not only focus on the pain of the abused, but on the responsibility of the abusers. What is novel about your approach is that abusers today are given almost the same sympathy as their victims; in addition, we have lost our outrage. You have given voice to that outrage.' Jim Spencer, author of Beyond Mormonism: An Elder's Story 'This timely and much-needed message will appeal to victims of abuse as well as to those who love them.' J.M. Koberlein, editor

Written by a former member of the Church of Jesus Christ of Latter-day Saints, "Where is Jesus?" examines five areas of Mormon theology (Jesus, the Afterlife, Marriage, Prophets, and the Scriptures) with the sole purpose of trying to find Jesus. Is Jesus the primary focus in the Mormon Church? Do their teachings, practices, and ordinances glorify Him?

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