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played in China as early as 400 BC. In about 200 AD the Romans played a game in which two teams tried to score by advancing a ball across a line on the field. The Romans passed the ball to one another but they never kicked it. London children in about 1100 played a form of soccer in the streets.

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The History of Football 638 Words | 3 Pages. History of Football The long history of the well known sport, football, is a very important part of the patriotic culture of the United States of America. But this amazing sport did not start in the U.S. The Gridiron game originated in England.

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Soccer is a popular sport played all over the world. Even though it has only been popular in the United States for the past 30 years, soccer has been a long time favorite most everywhere else. The sport dates back to the Egyptians, who played games involving the kicking of a ball.

The study of association football has recently emerged as vibrant field of inquiry, attracting scholars worldwide from a variety of disciplinary backgrounds. "Soccer As the Beautiful Game: Football's Artistry, Identity and Politics," held at Hofstra University in April 2014, gathered together scholars, media, management, and fans in the largest ever conference dedicated to the game in North America. This collection of essays provides a comprehensive view of the academic perspectives on offer at the conference, itself a snapshot of the state of this increasingly rich scholarly terrain. The diversity of approaches range from theory to pedagogy to historical and sociological engagements with the game at all levels, from the grassroots to the grand spectacle of the World Cup, while the international roster of authors is testimony  $P_{\text{Page 6/11}}$ 

to the game's global reach. This collection of essays therefore offers a state of the field for soccer studies and a road map for further exploration. The chapters originally published as a special issue in Soccer & Society.

"Approaches to the Study of Intercultural Transfer" explores the intricacies and mechanisms of intercultural transfers.

In this challenging and provocative study of the nature of settler society in 19th-century New Zealand, Fairburn focuses on the lives of the common people and presents a rigorous and original description of the place and time which is radically different from those of previous historians. An important book that will have a major impact on our understanding of New Zealand's past, it is also a significant contribution to the study of new societies.

Traces the sport of soccer from its reputed origin to its current level of popularity, introducing its rules, governing bodies, roles for women, and international competitions.

These groundbreaking essays demonstrate how Africans past and present have utilized sports to forge complex identities and shape Africa's dynamic place in the world. Since the late nineteenth century, modern sports in Africa have both reflected and shaped cultural, social, political, economic, generational, and gender relations on the continent. Although colonial powers originally introduced European sports as a means of "civilizing" indigenous

populations and upholding then current notions of racial hierarchies and "muscular Christianity," Africans quickly appropriated these sporting practices to fulfill their own varied interests. This collection encompasses a wide range of topics, including women footballers in Nigeria, Kenya's world-class long-distance runners, pitches and stadiums in communities large and small, fandom and pay-to-watch kiosks, the sporting diaspora, sports pedagogy, sports as resistance and as a means to forge identity, sports heritage, the impact of politics on sports, and sporting biography.

Soccer, the most popular mass spectator sport in the world, has always remained a marker of identities of various sorts. Behind the façade of its obvious entertainment aspect, it has proved to be a perpetuating reflector of nationalism, ethnicity, community or communal identity, and cultural specificity. Naturally therefore, the game is a complex representative of minorities' status especially in countries where minorities play a crucial role in political, social, cultural or economic life. The question is also important since in many nations success in sports like soccer has been used as an instrument for assimilation or to promote an alternative brand of nationalism. Thus, Jewish teams in pre-Second World War Europe were set up to promote the idea of a muscular Jewish identity. Similarly, in apartheid South Africa, soccer became the game of the black majority since it was excluded from the two principal games of the country - rugby and cricket. In India, on the other hand, the Muslim minorities under colonial rule appropriated soccer to assert their community-

identity. The book examines why in certain countries, minorities chose to take up the sport while in others they backed away from participating in the game or, alternatively, set up their own leagues and practised self-exclusion. The book examines European countries like the Netherlands, England and France, the USA, Africa, Australia and the larger countries of Asia – particularly India. This book was previously published as a special issue of Soccer and Society.

Soccer is the most popular mass spectator sport in the world, gaining huge media coverage and reaching all levels of society in countries all around the world. More than just entertainment, soccer has proved to be a reflection of national, cultural, community and ethnic identity as well as an indication of the development and international status of post-colonial nation states. For those nations still at the fringes of the modern global game, soccer represents a vision of potential commercialisation, capable of generating foreign reserves and bringing in considerable economic power. This book explores aspects of the development of soccer in countries which have recently been marginalised in world soccer or have only erratic success on the international stage. These fringe nations include a greater part of Africa, the USA, Australia, Israel, India, Nepal, Bhutan, Burma, Indonesia, Thailand, Maldives and Sri Lanka, and while these countries are rarely noticed by the global football media, they nonetheless have great potential to excel, and many have a rich soccer heritage that still holds a place of central importance in the every day life of the people. This book was previously published as a special issue of Soccer and Society.

Soccer is undeniably the most popular sport in the world. While we know much about its high-profile players and their increasing wealth and global influence, we know little about referees and the ways in which refereeing has changed throughout the history of the sport. This book provides an in-depth exploration of the evolution of the match official. It presents a comparative analysis of elite Association football referees in England, Spain and Italy, as well as offering insights into the involvement of UEFA and FIFA in referee training. Drawing on archive material, the book documents the historical development of refereeing and sheds new light on the practice of elite refereeing in the present day. Including exclusive interviews with elite and ex-elite referees, as well as with professional soccer managers and members of the broadcast media, it considers the current role of match officials and the challenges and controversies they encounter. Elite Soccer Referees: Officiating in the Premier League, La Liga and Serie A is fascinating reading for all students and scholars with an interest in soccer, sport history, sport policy, sport management and the sociology of sport.

The place of football in the colonial and post-colonial past is explored and both British and Portuguese influences on the development of the game are considered. Contemporary issues such as the impact of the professional league in India and the role of UK Asians in the organization of the Indian game are considered. Future scenarios are explored and models for progression and problems facing the sport in south Asia are outlined.

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